From: Ellison, Afton

To: Alex Castle; Belton Zeigler; Ben Spearman (bspearman@pbttel.net); Benjamin Mustian; Bill Killough; Blan

Holman; Carrie Grundmann; chad.burgess@dominionenergy.com; Charles Cook; Charles L.A. Terreni; Dallas Ball; Faye Flowers; Francis P. Mood, Jr.; Frank Ellerbe III; Gary C. Pennington; Hamilton Davis; Heather Shirley-Smith; Jack Pringle; Jamey Goldin; Jamey Goldin; Jane Sosebee; Jeff Griffith; Jeff Nelson; Jeremy Hodges; John Beach; John Bowen (jbowen@burr.com); John Carrigg; John Fantry; John M.S. Hoefer; Keith Oliver; laurapv@aol.com; lawdpop@aol. com (david@popowskilaw.com); Len Anthony; Lessie Hammonds; Lowndes Pope; Marsha Ward; Matt Gissendanner; Mitch Willoughby; Nanette Edwards; Pam McMullen; Patrick Turner; Peg Fox; Randy Lowell; Rebecca Dulin; Richard Whitt; Rob Smith; Rob Tyson; Roger Hall; Roy F. Laney; Sam Wellborn; Scott Elliott;

Steve Hamm; Timika Shafeek-Horton; Weston Adams, III

**Subject:** Directive Order No. 2021-290

**Date:** Wednesday, April 28, 2021 2:33:00 PM

Attachments: ND-2021-6-A(10).pdf

## Good Afternoon,

During today's Commission Business Meeting, the Commission voted to open nominations for the appointment of one representative from a utility provider to serve on the South Carolina Emergency Rental Assistance Program Advisory Panel, as required by Act No. 17 of 2021. The Commission opened ND-2021-6-A in response the Act, and Directive Order No. 2021-290 opening nominations has been posted to the Docket. A copy of this Order is attached.

The Order states the nominations will remain open for a period of five calendar days from today's date. This information is being provided to you in compliance with Order No. 2021-290.

Thank you,

Afton

Afton Ellison

Public Service Commission of SC
101 Executive Center Drive, Suite 100
Columbia, SC 29210
803.896.5100
803.896.5199 (Fax)

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	<u>Action Item</u>	10

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER		DATE	April 28, 2021
MOTOR CARRIER MATTER		DOCKET NO.	ND-2021-6-A
UTILITIES MATTER	<b>✓</b>	ORDER NO.	2021-290

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

Order Opening Nominations for Appointment of a Representative to Serve on the South Carolina Emergency Rental Assistance Program Advisory Panel

## **SUBJECT:**

ND-2021-6-A - Act No. 17 of 2021 (H.B. 3770) - A Joint Resolution to Authorize the Use of Federal Funds Disbursed to the State Pursuant to the Federal "Consolidated Appropriations Act, 2021" for the Emergency Rental Assistance Program; to Create the South Carolina Emergency Rental Assistance Program and to Provide the Manner in Which the Funds Must Be Distributed; to Provide That Certain Colleges and Universities May Contract with Private Parties to Provide Services Related to Certain Federal Employment Tax Credits; and to Provide That the South Carolina State Housing Financing and Development Authority Shall Take Certain Actions to Ensure That Eligible Households and Landlords are Aware of the Program - Staff Presents for Commission Consideration a Discussion Regarding the Appointment by the Public Service Commission of One (1) Representative from a Utility Provider to Serve on the South Carolina Emergency Rental Assistance Program Advisory Panel as Required by Act No. 17 of 2021.

## **COMMISSION ACTION:**

I move that the Commission open this matter for nominations to receive the name or names of a representative from a utility provider to serve on the South Carolina Emergency Rental Assistance Program Advisory Panel. These nominations will remain open for a period of five calendar days from today's date. I would also move that the Commission Staff be instructed to forward this matter to the Commission's Advisory Committee as well for proposed nominations.

PRESIDING:	J. Williams	<u>S</u>		SESSION:	: <u>Regular</u>	TIME: <u>11:00 a.m.</u>
	MOTION	YES	NO	OTHER		
BELSER		<b>✓</b>			Present in	Hearing Room
CASTON		<b>✓</b>			Present in	Hearing Room
ERVIN	<b>✓</b>	<b>✓</b>			Voting via	Webex
POWERS		<b>✓</b>			Present in	Hearing Room
THOMAS		<b>✓</b>			Voting via	Webex
C. WILLIAMS				Absent	Family Sick	k Leave

J. WILLIAMS		<b>✓</b>		Present in Hearing Room
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(SEAL) RECORDED BY: <u>J. Schmieding</u>

